

## **CALL FOR PRESENTATIONS**

### **CAROLINAS PARKING ASSOCIATION**

#### **2010 FALL CONFERENCE & EXPO**

**October 27 – 29, 2010**  
**Greenville, South Carolina**

#### **SUBMISSION DEADLINE: AUGUST 6, 2010**

The Carolinas Parking Association is accepting presentation proposals for the 2010 Fall Conference and Expo. Experienced and articulate individuals willing to share their expertise and real world practices in one or more the following areas are invited to submit presentation proposals.

- Airport
- College and University
- Hospital/Academic Medical Ctr.
- Municipal/Government
- Financial
- Environmental/Sustainable
- Transit
- Alternative Transportation (TDM)
- Security
- Technology
- Workforce/Personnel Management
- Architecture/Design

Presentations which illustrate case studies, illuminate important issues, bring “how to” knowledge and increase the professional levels of those attending the conference are particularly valued. Presentations which spotlight or promote a specific product or service will not be considered.

Selected presenters will have their conference registration fees waived. Presenters do not receive speaking fees or reimbursement for any expenses.

#### **The Presentation Proposal Evaluation Process:**

CPA’s goal is to choose speakers who can effectively communicate their message to a variety of audiences. Proposals will be evaluated using the following criteria.

1. Overall quality
2. Well-defined focus
3. Timeliness and relevance of topic
4. Practical application of material
5. Presentation skill of the proposed speaker(s)
6. Applicability to a national audience
7. Quality of written proposal

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All proposals should be submitted by email to: Geary Robinson at [gearylr@g.clemson.edu](mailto:gearylr@g.clemson.edu).

### Presenter Information

Presenter 1:	
First Name:	Last Name:
Title:	Organization:
Address:	City/State/Zip:

Presenter 2:	
First Name:	Last Name:
Title:	Organization:
Address:	City/State/Zip:
Phone:	Email:

Presenter 3:	
First Name:	Last Name:
Title:	Organization:
Address:	City/State/Zip:
Phone:	Email:

**Presentation Category:** Please indicate the area(s) of interest your presentation represents.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Airport             | <input type="checkbox"/> College/University               | <input type="checkbox"/> Hospitals/Academic Medical |
| <input type="checkbox"/> Municipal/Gov't     | <input type="checkbox"/> Financial                        | <input type="checkbox"/> Environmental/Sustainable  |
| <input type="checkbox"/> Transit             | <input type="checkbox"/> Alternative Transportation (TDM) | <input type="checkbox"/> Security                   |
| <input type="checkbox"/> Technology          | <input type="checkbox"/> Work Force/Personnel             |   |
| <input type="checkbox"/> Architecture/Design | <input type="checkbox"/> Other:                           |   |

## Presentation Overview

**Presentation Title:**

**Presentation Abstract:** *Please limit abstract to 150 words.*

**Delivery Mode:** *Presentations (including Q & A) are limited to 60 minutes.*

Lecture

Panel Discussion

Interactive Presentation/Group Discussion

### **A/V Equipment:**

A LCD projector, screen and microphone will be provided with the standard A/V package. Presenters should bring their own laptop computers with a standard VGA connection for the LCD projector and computer power cord. Additional A/V materials will be available at the cost to the presenter.

### **Professional Bios:**

If your presentation is selected we will request that you provide a short professional bio of you and your co-presenters.